



# County of Los Angeles CHIEF EXECUTIVE OFFICE

Kenneth Hahn Hall of Administration  
500 West Temple Street, Room 713, Los Angeles, California 90012  
(213) 974-1101  
<http://ceo.lacounty.gov>

WILLIAM T FUJIOKA  
Chief Executive Officer

April 6, 2009

To: Supervisor Don Knabe, Chairman  
Supervisor Gloria Molina  
Supervisor Mark Ridley-Thomas  
Supervisor Zev Yaroslavsky  
Supervisor Michael D. Antonovich

From: William T Fujioka  
Chief Executive Officer

Board of Supervisors  
GLORIA MOLINA  
First District

MARK RIDLEY-THOMAS  
Second District

ZEV YAROSLAVSKY  
Third District

DON KNABE  
Fourth District

MICHAEL D. ANTONOVICH  
Fifth District

## AUDITOR-CONTROLLER MANAGEMENT PROMOTION EXCEEDING \$150,000

Consistent with the County's policies on management appointments, the Department of Auditor-Controller requests authorization to appoint Ms. Judi E. Thomas to the position of Assistant, Auditor-Controller (UC) at an annual salary of \$155,000.00 per year (\$12,916.66 per month), placing her onto MAPP Tier I Salary, Range R16, and represents a 6.40% salary increase over her current base salary of \$145,695.36 per year (\$12,141.28 per month).

Ms. Thomas is well qualified with over 27 years of progressively responsible experience, including 10 years in executive management. She currently holds the position of Division Chief, Auditor-Controller and oversees the Shared Services Division with 89 employees. Due to her financial background, Ms. Thomas was a major contributor in the 2005 implementation and ongoing expansion of the County Guiding Coalition initiative to provide central fiscal services in a shared services environment. Ms. Thomas' leadership enabled successful implementation of Phase I and II of Shared Services, which provides accounts payable, accounts receivable, grants accounting, payroll and procurement services to 20 client departments.

Based upon this information, we recommend that the Department's request be approved. In accordance with the policy on managerial salaries, please advise this office if you would like this request placed on an upcoming agenda for Board action. Unless otherwise instructed by April 20, 2009 we will authorize the Department to proceed with this appointment.

Please contact Deputy Chief Executive Officer, Ellen Sandt at (213) 974-1186 if you have any questions or need additional information regarding this matter.

WTF:EYS  
GS:LM:cg

c: Executive Officer, Board of Supervisors  
Auditor-Controller

K:\Board Memos\CEO Board Memos Word\4-6-09 MAPP Request - Judi Thomas.doc

*"To Enrich Lives Through Effective And Caring Service"*

**Please Conserve Paper – This Document and Copies are Two-Sided  
Intra-County Correspondence Sent Electronically Only**